



The Biography of Tenzin Tsultrim Rinpoche

The first Reincarnation of the
Great Margompa Jampa Tenzin Gyaltzen;





1. His Birth

The Second reincarnation of Margom Kyabgyon Rinpoche, Tenzin Tsultrim was born as the son of father Tsewang Namgyal and mother Semkyid on 1946 the 6th month, 23rd day of the lunar calendar at the place called Tapotser where Komang villagers stay in nomad camp during summer. He was born out very auspicious sign as wearing Thae as a monk's shawl. There were many signs from previous life during his in his childhood like saying a belt of the previous Margom Kyapgon Rinpoche was his etc, so disciples of Margom Kyapgon and the family of previous Margom Kyapgon and Khanteng Rinpoche recognized him as the reincarnation of their Rinpoche..

2. His Education and Root Guru.

His other introduced him alphabet when he was 5 years old. He got all the transmissions, empowerment, and supreme upadesha from his root guru H.H Doltul Pema Khyentse Dorjee Rinpoche, and did his preliminary practice at a cave called Gomphuk which is located in Namdo.

He was the third heart son of Doltul Pema Khyentse Dorjee and his power of realizing the truth was very high. He received not only sutra and tantra instructions but also learn 10 sciences of Buddhist culture from his root guru H.H Doltul Pema Khyentse Rinpoche. Especially he had great knowledge and skill in the medical field. He was a popular Amchi not only in the Dolpo area but even in the Tibet area. We can find him in one of the videos from a Japanese person many years ago about his medical service to help beings.

He also got transmissions and empowerment and instruction from many great Rinpoches like H.H second Dujom Jogdral Yeshe Dorjee, H.H Dilgo Khyentse Rinpoche, H.H Penor Rinpoche, Chadral Sangya Dorjee, Shechen Rapjam Rinpoche, etc. They were his main teachers but there were many other teachers he also received teachings from.



3. His deeds to benefit beings

At the request of Dolpo Tsokkhang Tulku Tsewang Dorjee, who is well known as Kushok Rinpoche (who is the heart son of Serta Rinpoche of Namkha Khyungzong Monastery), he was enthroned as the Vajra master of Mendhup practice in Hrap monastery in Dolpo.

He was well known as a medicine doctor -Amchi- and he gave long life empowerment many times. He was a great spiritual guide to beings who lost their path in hell real, etc. He was a great and well-known Rinpoche in whole Dolpo, especially in Shimen, Komang, Namdo, etc. He had many disciples like Khanyam lama Karma Tashi, Zel lama Tsewang Wangyal and Saldang lama Dhondup, etc. He reconstructed the monastery in Dechen Lhadang monastery in Namdo.

4. His Paranirvana.

His popularity grew and blossomed in every corner of Dolpo. At the age of 49 in 1997, he was invited to Karang village with a request of Khentang Rinpoche to do ShiDhul rituals of Dujom Throma. He successfully did ritual prayers there.

In the middle way of returning back to his monastery, his horse slipped and he fell down from an almost 10-floor height rock. Because of that, he was injured very badly and was even not able to speak. Due to his serious injury, his disciples took him to Saldang village and spent the night there.

At the request of his disciples and family members, he didn't go into Paranirvana until he was not taken to his Monastery. After two days in his monastery, in 1997 the 4th day of the 4th month of the Lunar calendar (which is the precious month of Buddha as Sagadawa) he went to paranirvana.

He stayed five days in meditation after death (Thukdam). Under the guidance of Khentang Rinpoche, the precious and holy body of Rinpoche was put in Stupa and finished all needed rituals with the best of his disciples and his family members.

